



**“PLEASANT TERRITORY,  
PROSPEROUS COMMUNITY”**  
(27 January 2017 / 28 Rabiulakhir 1438)

الْحَمْدُ لِلَّهِ الْقَائِلِ:

﴿ فَقُلْنَا يَتَادَمُ إِنَّ هَذَا عَدُوٌّ لَكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ فَتَشْقَى  
﴿١١٧﴾ إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَى ﴿١١٨﴾ وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَى ﴿١١٩﴾

سورة طه: ١١٧-١١٩

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ  
الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ  
اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ وَطَاعَتِهِ لَعَلَّكُمْ تُرْحَمُونَ.

**FELLOW CONGREGANTS, MUSLIMIN AND MUSLIMAT, MAY  
ALLAH’S BLESSINGS BE ON US,**

I call my dear brothers and myself, let us together strengthen our devotion to Allah SWT by doing all His commands and leave all His prohibitions. Hopefully, we will be blessed with happiness in this world and victory in the hereafter. Mimbar would like to invite everyone to appreciate today’s sermon entitled: **“PLEASANT TERRITORY, PROSPEROUS COMMUNITY”** in conjunction with **Federal Territory Day 2017.**

## MUSLIMIN AND MUSLIMAT,

In this era of globalization, prosperity and welfare of the people are considered as public goods that are very important. It can ensure social stability and contribute to the prosperity, security and peace of the country. In fact, it is also the country's benchmark status as a developed country or vice versa. Allah SWT says in Surah Saba', verse 15, namely:

﴿لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ آيَةٌ جَنَّتَانِ عَنْ يَمِينٍ وَشِمَالٍ كُلُوا مِنْ رِزْقِ رَبِّكُمْ  
وَاشْكُرُوا لَهُ. بَلَدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ﴾

**Which means:** “Indeed for the people of Sheba there was a Sign (of Allah’s generosity) in their homeland: two (wide and luxuriant) gardens on the right and on the left (of their dwelling place). (And it was said to them): Eat of what your Lord has given you as sustenance and render thanks to Him. Pleasant is your land (peaceful and harmonious) and Forgiving is your Lord.”

In the context of today’s Federal Territory, the effectiveness of tackling and providing welfare assistance to the poor communities, special needs, orphans, and victims of natural calamity and disaster, is the medium for mutually dependent relationship for both parties. This coincided with the country’s desire to drive people’s life in high quality, welfare and preserved for the future.

## MUSLIMIN AND MUSLIMAT,

The Ministry of Federal Territories through the Strategic Plan of 2016-2020 states that the development and people-centric growth is one of the priorities of their responsibilities. This is expected to benefit all levels of the people in Federal Territory of Malaysia in particular and citizens in general.

Therefore, in order to realize the implementation of strategies and programs that have been developed, the role of community participation and empowerment are absolutely necessary to any initiative that was set to actually reach the target and passed to the next generation. This accounts for the physical and spiritual empowerment as Allah SWT says in Surah Yunus, verse 98:

فَلَوْلَا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا ءَامَنُوا كَشَفْنَا عَنْهُمْ  
عَذَابَ الْآخِرَةِ فِي الْحَيَاةِ الدُّنْيَا وَنَسَوْنَهُمْ إِلَىٰ حِينٍ

**Which means:** “ (In light of Firaun’s fate), if a community had believed (before it was overtaken by punishment), it would have profited from its faith. But it was so only with the people of Prophet Yunus. When they believed, We spared them the penalty of disgrace in this life, and gave them comfort for a while (until the appointed time).”

## MUSLIMIN AND MUSLIMAT,

Those elements of the state prosperity and people’s social welfare are so complex and in various forms. For example, there is a need for financial assistance, employment, education, medical, housing and cost of living. However, this burden is not to be justified by certain parties only. As citizens, we have an equal responsibility to ensure that the state and the country is always pleasant and prosperous.

Furthermore, a study has shown that the index of national unity and integration is still lackluster and needs to be solved. This means, Malaysians of different religions and races, should strongly support and maintain the harmony. Today, the rapid development of the Federal Territory has not only changed the landscape physically but also face many challenges as a country that is modern and civilized society.

In line with the government’s aspiration to make Malaysia and her states as a developed country by 2050, this is certainly an arduous task

and requires commitment. History proves that the advanced ancient big cities such as Rome, Persian, Cairo, Baghdad, Cordova, are the cities rich in pomp of its contribution to science, social organization, communication system, the legal system, the city and great art.

## MUSLIMIN AND MUSLIMAT,

In conjunction with the Federal Territory Day which is celebrated on February 1st each year, mimbar share common resolve with Federal Territory in making sure to be the center of excellent economy, culture, education, development and health in the country. Allah SWT says in Surah at-Tawbah, verse 105:

وَقُلْ أَعْمَلُوا فَيَسِيرَ اللَّهُ عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ  
وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

**Which means:** “And say (O Muhammad): ?Act (as you are commanded), Allah will behold your works and so will His Messenger and the believers. Then you shall be brought back to (Allah) Who knows alike the invisible beyond the reach of human perception and the visible, and He will declare to you all that you have done.”

Undoubtedly, Federal Territory may be an example of its proactive steps taken to invigorate the city and the welfare of its citizens, such as upgrading the quality of life in terms of education, employment, infrastructure and utilities; providing affordable housing for middle-income group and below like RUMAWIP; strengthening the tourism function; fostering social integration; improve self-esteem, character and values of sustainable communities; the establishment and operation of the Center for Food Distribution and Transit Center For Homeless; and increase the sustainability of the city.

## MUSLIMIN AND MUSLIMAT,

However, what is the purpose of having a first-class facility if there are few people who are still in the third-class mentality taking unjustified action and violating the regulations. Let us not fall within the category of those who are ungrateful to Allah SWT, as Allah SWT says in Surah Al-‘Araf, verse 10:

وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشًا قَلِيلًا مَّا تَشْكُرُونَ

**Which means:** “*And indeed We have established you (mankind) on earth (by giving you authority), and We have provided for you (various) means of livelihood (that you may be thankful, yet) how seldom are you thankful*”

Finally, the ungrateful people may cause themselves to be uneasy, unhappy, constantly groaning and depressed as a result of their negative lusts in the efforts to mislead people.

## MUSLIMIN AND MUSLIMAT,

Counting down to the holidays, mimbar would like to remind the congregation to drive safely and carefully. This is due to the record of the last Ops Selamat 8/2016 which recorded 19,572 cases with 261 accidents were fatal accidents. Thus, to increase safety on the roads, the police launched Ops Selamat 10/2017 on January 21st until February 5th, 2017. Remember, the best gift for the loved ones is when we arrive at the destination safely. Ending the sermon, mimbar want to stress that:

**First :** Peacefulness is the way of most pleasant life while fears hinder human progress and unity.

**Second :** Social welfare is in line with the mission of Islam as *rahmatan lil alamin* based on the concept of working to meet

the needs and achieve the well-being of individuals, families, communities and countries.

**Third :** A prosperous, fair and success state is based on the wise policies and strategic planning.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ﴿١٢٦﴾

**Which means:** “And (remember) when Prophet Ibrahim said in his prayer: O my Lord! Make this (Makkah) a land of peace and bestow sustenance upon its people of fruits, that is, those of them who believe in Allah and the Last Day. Allah replied:(Your prayer is answered), but for those who disbelieve I shall let them prosper a while (in this world), and then I shall (drag them) to the scourge of the Fire, and how evil a journeys end.”

بَارَكَ اللَّهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



## SECOND KHUTBAH

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، إِقْرَارًا  
بِرُبوبِيَّتِهِ وَإِزْغَامًا لِمَنْ جَحَدَ بِهِ وَكَفَرَ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ سَيِّدُ  
الْجِنِّ وَالْبَشَرِ. اللَّهُمَّ فَصِّلْ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ الْمُصَاحِبِ الْغُرَرِ.  
أَمَّا بَعْدُ، فَيَا أَيُّهَا النَّاسُ، اتَّقُوا اللَّهَ فِيمَا أَمَرَ، وانتهوا عما نهاكم عنه وَحَدَّرَ.  
وَاعْلَمُوا أَنَّ اللَّهَ أَمَرَكُمْ بِأَمْرٍ بَدَأَ فِيهِ بِنَفْسِهِ وَتَنَى بِمَلَائِكَتِهِ الْمُسَبِّحَةِ بِقُدْسِهِ. فَقَالَ  
اللَّهُ تَعَالَى وَلَمْ يَزَلْ قَائِلًا عَلِيمًا: ﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ  
ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا  
إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا  
بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ.  
وَارْضَ اللَّهُمَّ عَنِ الْأَرْبَعَةِ الْخُلَفَاءِ الرَّاشِدِينَ سَادَاتِنَا أَبِي بَكْرٍ وَعُمَرُ وَعُثْمَانُ وَعَلِيٌّ ابْنِ أَبِي  
طَالِبٍ، وَعَنْ أَزْوَاجِ نَبِيِّنَا الْمُطَهَّرَاتِ مِنَ الْأَدْنَسِ وَعَنْ أَهْلِ بَيْتِهِ وَقَرَابَتِهِ وَعَنْ سَائِرِ الصَّحَابَةِ  
الْأَكْرَمِينَ، وَالتَّابِعِينَ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ، وَارْضَ عَنَّا بِرَحْمَتِكَ يَا أَرْحَمَ  
الرَّاحِمِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،  
وَأَلْفَ بَيْنَ قُلُوبِهِمْ وَأَصْلَحْ ذَاتَ بَيْنِهِمْ، وَانصُرْهُمْ عَلَى عَدُوِّكَ وَعَدُوِّهِمْ. اللَّهُمَّ انصُرْ سَلَاطِينَ  
الْمُسْلِمِينَ وَأَيِّدْهُمْ بِالتَّقْوَى وَالتَّوْفِيقِ إِلَى يَوْمِ الدِّينِ، وَأَعْلِ كَلِمَةَ الْمُوَحِّدِينَ، وَأَدِمْ لَهُمُ الْعِزَّةَ  
وَالْتَّمَكِينَ. اللَّهُمَّ اهْدِنَا سُبُلَ السَّلَامِ وَأَخْرِجْنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ مَا  
ظَهَرَ مِنْهَا وَمَا بَطَنَ.

اللَّهُمَّ أَنْزِلِ الرَّحْمَةَ وَالسَّكِينَةَ وَالسَّلَامَةَ وَالْعَافِيَةَ عَلَى عَبْدِكَ الْحَارِسِ لِشَرِيعَتِكَ مَلِكِنَا:  
كباوه دولي يغ مها موليا سري قادوك بكيندا يغ دثرتوان اكوغ سلطان محمد كليما  
وَعَلَى كُلِّ قَرَابَتِهِ أَجْمَعِينَ. أَصْلَحَ اللَّهُ مُلْكُهُ وَإِحْسَانَهُ وَفَيْضَ لَهُ عَدْلُهُ وَبَلَغَهُ مِنَ الْخَيْرِ  
مَا شَاءَهُ. اللَّهُمَّ أَدِمِ الشَّرْعَ الشَّرِيفَ لَهُ وَلِوُزَرَائِهِ سَبِيلًا وَمِنْهَاجًا، وَارْزُقْهُمْ التَّوْفِيقَ  
لِكُلِّ خَيْرٍ وَاجْعَلْهُمْ سَرَاجًا وَهَّاجًا.

اللَّهُمَّ اجْعَلْ مَالِيزِيَا وَسَائِرَ بِلَادِ الْمُسْلِمِينَ طَيِّبَةً آمِنَةً مُطْمَئِنَّةً رَخِيَّةً. اللَّهُمَّ سَلِّمْ  
بِلَادَنَا مِنَ الْمُفْسِدِينَ وَطَهِّرْهَا مِنَ الْمُتَطَرِّفِينَ وَوَفِّقْنَا جَمِيعًا لِبَطَاعَتِكَ وَطَاعَةِ رَسُولِكَ  
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَطَاعَةِ مَنْ أَمَرْنَا بِطَاعَتِهِ.

Ya Allah, we begged for Thy mercy and protection, our country and its  
entire people to remain in peace and prosperity. Instill a sense of affection  
between us. Preserve the unity among us, we wish to always live in  
peace, prosper and secure of all time.