



# **DEPARTMENT OF ISLAMIC DEVELOPMENT MALAYSIA**

## **FRIDAY SERMON**

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**PRAYER AND SOLIDARITY**

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إدارة كمالو اسلام مليسيا  
JABATAN KEMAJUAN ISLAM MALAYSIA

## PRAYER AND SOLIDARITY

3rd OCTOBER 2025 / 11 RABIULAKHIR 1447H

الْحَمْدُ لِلَّهِ الْقَائِلِ:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

﴿وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا

مِنْ لَدُنْكَ نَصِيرًا ﴿٧٥﴾ النساء [75]

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ دَعَا بِدَعْوَتِهِ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ وَطَاعَتِهِ لَعَلَّكُمْ تُفْلِحُونَ.

### BELOVED CONGREGATION BLESSED BY ALLAH,

Let us fear Allah SWT with true piety. Obey all His commands and avoid all His prohibitions. Give your full attention and do not busy yourselves with any frivolous matters that could divert your focus from this sermon. May we all always be showered with the mercy and blessings of Allah SWT. Today's sermon will discuss the topic: '**Prayer and Solidarity**'.

### HONORED CONGREGATION,

Today, our attention is focused on the ongoing humanitarian mission through the Global Sumud Flotilla Mission, which carries food supplies, medicines, and rays of hope for our brothers and sisters in Gaza who have long been oppressed by the illegal blockade of the Zionist regime. Malaysians participating in this mission are now directly facing the Israeli

military in the Mediterranean Sea, solely for one noble goal: to break the suffocating blockade on the people of Gaza and deliver humanitarian aid.

However, the world witnesses how this mission is being disrupted, intimidated, threatened, and even slandered as a security threat. In reality, this flotilla is not a warship, but a symbol of the unity of the ummah, global solidarity, and the voice of human conscience demanding freedom and rejecting oppression.

This volunteer mission is part of a commendable effort and a religious obligation to help the oppressed, especially in Gaza at this time. As Allah SWT states in Surah an-Nisa' verse 75, which means:

*“And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, ‘Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper’?”*

### **BELOVED CONGREGATION,**

Gaza has now been destroyed and devastated by the Zionist regime of Israel. More than 65,000 souls have been martyred, and most heartbreakingly, 70% of them are innocent children and women. The Zionist regime continues to block all forms of aid, causing the people of Gaza to endure horrific famine. Hospitals that should be places of treatment, mosques that are houses of worship, schools that nurture future hopes, and public infrastructure needed by the people have all been ruthlessly destroyed.

However, amidst this darkness, the Sumud Flotilla Mission, joined by more than 44 countries, has been mobilized to save and defend the oppressed Gaza. This is a symbol of courage and the unity of human hearts in opposing oppression. The suffering of the people of Gaza has opened the eyes of the world to rise against the cruelty of the accursed Zionist regime of Israel. We in Malaysia must also heed this call, with unending prayers for their mission's success. Indeed, this is a small token of our contribution to Gaza and Palestine, the land of struggle that never fades from the prayers of Muslims worldwide.

**HONORED CONGREGATION,**

Know that Palestine is not merely a political or humanitarian issue, but rather an issue of faith and a trust of our belief. Therefore, every effort to defend Palestine is part of worship and a demand of faith. The Prophet Muhammad SAW said:

مَثَلُ الْمُؤْمِنِينَ فِي تَوَادِّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ مَثَلُ الْجَسَدِ إِذَا اشْتَكَى مِنْهُ عُضْوٌ  
تَدَاعَى لَهُ سَائِرُ الْجَسَدِ بِالسَّهَرِ وَالْحُمَّى

*“The example of the believers in their affection, mercy, and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever”.* (Hadith narrated by Imam al-Bukhari and Muslim)

So, can we still remain silent while seeing our brothers in Gaza starving without food, thirsty without water, in pain without medicine, and even denied the right to live freely? Can we bear to see children in Gaza scavenging scraps from the ground to fill their stomachs? Can we allow this pure humanitarian mission to be thwarted by the arrogance of the oppressive Zionist power?

Therefore, in supporting this humanitarian mission, we are required to:

**First**, clearly and openly declare our solidarity with Gaza and give full support to the Global Sumud Flotilla Mission that brings hope to the oppressed.

**Second**, support all government efforts in the mission to demand the release and safety of the mission participants, especially Malaysians. We also demand guarantees for safe passage to and from the Sumud Flotilla, so that aid can reach without any restrictions.

**Third**, extend whatever we can, whether money, prayers, or moral support, to the flotilla volunteers and the people of Gaza who are fighting to defend their dignity.

**And fourth**, educate our young generation that defending Palestine is not just a humanitarian issue, but part of the eternal struggle of the Muslim ummah until the Day of Judgment. Indeed, this is the trust of faith and proof of our love for Masjid al-Aqsa.

**HONORED CONGREGATION,**

Let us unite our hearts and prayers, beseeching Allah SWT to protect the flotilla volunteers, grant victory to the people of Gaza, and destroy the Zionist oppression that devours human lives without mercy. Never be negligent or heedless, for what is happening in Gaza is a great test that reveals the value of faith for the entire Muslim ummah. Remember,

defending Palestine, Gaza, and Masjid al-Aqsa is not an optional choice, but a religious obligation that cannot be taken lightly.

Therefore, in concluding the sermon, from the depths of my heart, I leave some important messages for all Muslims:

**First:** Continue to pray and support the safety of the Global Sumud Flotilla Mission volunteers, for our prayers are the weapon of the believers, and our prayers are their fortress at sea.

**Second:** Extend infaq and contributions, for every ringgit we donate is a light of life for the starving children of Gaza.

**Third:** Awaken ourselves, our families, and our society that Palestine is not a foreign issue. It is a trust of faith and our collective responsibility.

Therefore, unite in rejecting Zionist oppression, continue spreading the truth about Palestine to keep opening the world's eyes to defend the Palestinian people.

Reflect on the words of Allah SWT in Surah as-Saff verse 14:

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ فَآمَنَتْ طَائِفَةٌ مِّنْ بَنِي إِسْرَءِيلَ وَكَفَرَتْ طَائِفَةٌ ۚ فَأَيَّدْنَا الَّذِينَ ءَامَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ ﴿١٤﴾﴾

**Which means:** “O you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples, ‘Who are my supporters for Allah?’ The disciples said, ‘We are supporters of Allah.’ And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant”.

بَارَكَ اللَّهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

## SECOND SERMON

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأَمِينِ، وَعَلَى آلِهِ وَأَصْحَابِهِ الطَّاهِرِينَ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ.  
أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَاعْلَمُوا أَنَّ اللَّهَ أَمْرُكُمْ بِأَمْرِ عَظِيمٍ، أَمْرُكُمْ بِالصَّلَاةِ وَالتَّسْلِيمِ عَلَى نَبِيِّهِ الْكَرِيمِ، فَقَالَ اللَّهُ تَعَالَى: إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى

النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مُجِيدٌ.

وَارْضَ اللَّهُمَّ عَنِ الْخُلَفَاءِ الرَّاشِدِينَ وَعَنْ بَقِيَّةِ الصَّحَابَةِ أَجْمَعِينَ، وَعَنْ التَّابِعِينَ وَتَابِعِي التَّابِعِينَ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ وَارْضَ عَنَّا مَعَهُمْ يَا أَكْرَمَ الْأَكْرَمِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ.  
اللَّهُمَّ أَيْدٍ بِدَوَامِ التَّوْفِيقِ وَالْهُدَايَةِ وَالصَّحَّةِ وَالسَّلَامَةِ جَلَّالَةَ مَلِكِنَا كَبَاوَهُ دَوْلِي يَغِ مَا مَوْلِيَا سَرِي قُدُوكْ بَكِينِدَا يَغِ د-فَرْتَوَانِ اكَوْغِ سُلْطَانِ إِبْرَاهِيمِ.

وَكَذَلِكَ كَبَاوَهُ دَوْلِي يَغِ مَا مَوْلِيَا سَرِي قُدُوكْ بَكِينِدَا رَاكِ فَرْمَايسُورِي اكَوْغِ، رَاكِ زَارِيْثُ صُوفِيَاةَ.

اللَّهُمَّ احْفَظْ عُلَمَاءَهُ وَوُزَرَءَهُ وَقُضَاتَهُ وَعُمَّالَهُ وَرَعَايَاهُ مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ اجْعَلْ بَلَدَنَا مَالِيزِيَا أَمِنًا مُطْمَئِنًّا، سَخَاءً رَخَاءً، دَارَ عَدْلٍ وَإِيمَانٍ، وَأَمْنٍ وَأَمَانٍ، وَسَائِرِ بِلَادِ الْمُسْلِمِينَ.

اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ وَأَنْصُرْ مَنْ نَصَرَ الدِّينَ،  
وَاخْذُلْ مَنْ خَذَلَ الْمُسْلِمِينَ، وَأَعْلِ كَلِمَتَكَ إِلَى يَوْمِ الدِّينِ.

O Allah! Forgive all our sins, whether we are aware of them or not. Help the oppressed Muslim ummah wherever they may be, especially our brothers and sisters in Palestine. O Allah, the Most Mighty and Most Powerful! Help those who are now suffering from hunger, pain, and hardship. Protect them and grant them strength and victory in facing their enemies. O Allah! Destroy the enemy's forces and shake them. Indeed, it is only to You that we complain and seek help.

O Allah, the Lord Most Powerful and Most Merciful, protect the Malaysian people and all the volunteers of the Global Sumud Flotilla mission who are now detained and threatened by the accursed Israeli military. O Allah! Free them from the shackles of oppression, strengthen their faith and patience, and reunite them with their families and beloved homeland in safety and honor. O Allah! Do not leave them alone even for a moment, send down Your boundless help, and make their struggle a righteous deed in Your sight.

O Allah! Keep us away from Your wrath, dangers, calamities, disasters, drought, floods, earthquakes, destructive storms, misguidance, ignorance, whether apparent or hidden. Indeed, we have no power or strength except through Your help alone, O Allah!

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

عِبَادَ اللَّهِ،

\* إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ

يُعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ، وَاشْكُرُوهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ

وَلَذِكْرُ اللَّهِ أَكْبَرُ، وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.