



إدارة الترويج الإسلامي
JABATAN KEMAJUAN ISLAM MALAYSIA

“UPHOLD SOVEREIGNTY, GLORIFY LOVE”

(April 28th, 2017 / 01 Syaaban 1438)

الْحَمْدُ لِلَّهِ الْقَائِلِ: هُوَ أَصْبِرَ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدْوَةِ وَالْعِشِيِّ يُرِيدُونَ
وَجْهَهُ، وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِيعَ مَنْ أَغْفَلْنَا قَلْبَهُ، عَنْ ذِكْرِنَا
وَاتَّبَعَ هَوْنَهُ وَكَانَ أَمْرُهُ فُرُطًا ﴿ سورة الكهف: ٢٨

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا
عَبْدَهُ وَرَسُولَهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ الْأَنْبِيَاءِ
وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ،
أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ وَطَاعَتِهِ لَعَلَّكُمْ تُرْحَمُونَ.

**FELLOW CONGREGANTS, MUSLIMIN AND MUSLIMAT, MAY
ALLAH’S BLESSINGS BE ON US,**

I call my dear brothers and myself, let us together strengthen our devotion to Allah SWT by doing all His commands and leave all His prohibitions. Hopefully, we will be blessed with happiness in this world and victory in the hereafter. In conjunction with the Coronation of the 15th Yang di-Pertuan Agong on April 24th, 2017, khatib will talk about a sermon entitled; **“Uphold Sovereignty and Glorify Love”**.

MUSLIMIN AND MUSLIMAT, BLESSED BY ALLAH SWT,

The monarchy system has always been practiced. At that time, Malayan community considers the king as a source or a guarantee power of peace,

prosperity and glory of the community. This is proved where there is a credible king, there will be a country.

Thus, we find the term ‘government’ (*kerajaan*) are closely connected with royal ruler of the country. Without a sovereign king to believe in, there will be no nation, so people will live in fragmented and very primitive.

Because of this privilege, when a king converts to Islam, then all citizens will choose Islam as their religion and officially Islam will become the official religion of the country. It is clear that the concept of loyalty to the king as *ulil amri* is an important basis in the life of the community as long as it does not go beyond obedience to Allah SWT & His Messenger. Allah SWT says in Surah An Nisa, verse 59:

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأَطِيعُوا أُولِي الْأَمْرِ مِنْكُمْ فَإِن تَنَزَعْتُمْ فِي شَيْءٍ فَرُدُّوهٗ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ۝﴾

Which means: “O believers! Obey Allah, and obey The Messenger and those entrusted with authority among you. Should you differ in anything among yourselves, refer it to (the Book of) Allah (the Qur’an) and the (tradition of the) Messenger, if you truly believe in Allah and the Last Day. This will be best (for you) and best in the end”.

MUSLIMIN AND MUSLIMAT,

Since the Independence in 1957 and the formation of Malaysia in 1963, the institution of the monarchy in the country is still intact. The king who is originally has absolute authority before the colonial era has evolved to a constitutional monarchy and has been enshrined in the Federal Constitution.

The king is symbolized as the ‘umbrella’ of the national sovereignty and carry out the responsibility of providing fair shade to every citizen, regardless of race and religion. What’s more, king serves as a pillar of stability, justice, and strengthening unity, as an umbrella of solidarity and as an instrument of integrity in diversity.

Thus, the vow of Yang di-Pertuan Agong contains four items encompassing all major responsibility undertaken by His Majesty. Firstly, being the Yang di-Pertuan Agong he shall adhere to existing and future laws. Secondly, he must uphold the rule of law.. Thirdly, he must govern with justice and honesty; and fourth, he should uphold the religion of Islam.

In this context, it is hoped that His Majesty shall be the ‘umbrella’ for the Muslims and uphold Islam in the country. Thus, the empowerment of the implementation and enforcement of Islamic law can be fueled. Allah SWT says in Surah Al Maidah, verse 8:

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ ۚ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَٰی ءَلَّا تَعْدِلُوا ؕ أَعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ ۖ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ۝﴾

Which means: “O believers! Be dutiful to Allah, bearing witness to the truth in all equality. Do not allow your hatred for other men lead you into sin deviating from justice. Deal justly (with all people), for justice is closest to God-consciousness. And remain conscious of Allah, for truly Allah is Ever-Aware of all that you do”.

MUSLIMIN AND MUSLIMAT, BLESSED BY ALLAH SWT,

Mimbar believes, based on the credibility of Yang di-Pertuan Agong, the country’s prosperity in terms of solidarity, economic and political well-being can be preserved. Furthermore, the throne of Yang di-Pertuan Agong will always be the reference point for the Muslims to remain united.

Indeed, we Malaysians are very thankful to Allah the Almighty for blessing us with a Head of State, Sultan Muhammad the Fifth as the Yang di-Pertuan Agong, who is a king with a big heart and has the willingness to be with the people not only at happy times but also in difficult circumstances.

To uphold the love and loyalty, let us work together to put our loyalty to His Royal Highness Yang di-Pertuan Agong as how the Ahlus Sunnah wal

Jamaah has shown us; that is by showing appropriate obedience and honor in matters of kindness (*maaruf*), respect and glorified his position as a leader, to do good deeds with him, hate evil and deny if any harm is done by the way of advice and syarie' rules, and does not seek to impose, defect, oppose his leadership and not to insult or criticize him.

Imam Muslim narated from 'Ubadah bin Somit Ra, he said;
'From 'Ubadah bin Somit RA, he said; The Prophet SAW called us, and we pledge allegience to him. Among which he stressed to us is that we have to always hear and obey (the government) in circumstances whether like or dislike, in hardships or difficulties, even in the state where the government take care of its interests over those of us (still obliged to obey). And we cannot disagree on a matter which is in the hands of experts (government). The words of Prophet SAW; Unless you see clear kufr and you have clear evidence from Allah SWT in that matter.'

MUSLIMIN AND MUSLIMAT,

On this blessed day, mimbar would like to sincerely congratulate His Royal Highness Sultan Muhammad the Fifth on his installation as the Yang di-Pertuan Agong of Malaysia the 15th. Indeed, the principles of justice, equality and solidarity adopted by His Majesty will unite more people in this country. As the reciprocal, the people also have a great responsibility to the fair King in which we need to preserve our legal security and our rights, honor and respect the institution of the Yang di-Pertuan Agong and instill love to the country. Ending the sermon today, mimbar would like to conclude that:

First: Loyalty to the King, the government and the country is closely linked to the level of the integrity of the people towards the leader as a whole.

Second: People need to know the government's rights and exalted the

dignity so that the people-government relationship is going accordingly to the noble and respected path.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝ وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ

﴿ الَّذِينَ يَفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ۝﴾

Which means: “Therefore, be conscious of Allah and follow me. And do not do the bidding of those who are given to excess. That is, those who spread corruption on the earth instead of setting things right”. (Surah Ash Shu’ara’:150-152)

بَارَكَ اللَّهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ وَتَفَعَّنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْعَفُورُ الرَّحِيمُ.



SECOND KHUTBAH

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، إِقْرَارًا بِرُبُوبِيَّتِهِ وَإِرْغَامًا لِمَنْ جَحَدَ بِهِ وَكَفَرَ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ سَيِّدُ الْجِنِّ وَالْبَشَرِ. اللَّهُمَّ فَصِّلْ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ الْمُصَاحِبِ الْغُرِّ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا النَّاسُ، اتَّقُوا اللَّهَ فِيمَا أَمَرَ، وَأَنْتَهُوا عَمَّا نَهَاكُمْ عَنْهُ وَحَذَّرَ. وَعَلِّمُوا أَنَّ اللَّهَ أَمْرُكُمْ بِأَمْرٍ بَدَأَ فِيهِ بِنَفْسِهِ وَتَنَّى بِمَلَائِكَتِهِ الْمُسَبِّحَةِ بِقُدْسِهِ. فَقَالَ

اللَّهُ تَعَالَى وَلَمْ يَزَلْ قَائِلًا عَلِيمًا: ﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مُجِيدٌ.

وَارْضَ اللَّهُمَّ عَنِ الْأَرْبَعَةِ الْخُلَفَاءِ الرَّاشِدِينَ سَادَاتِنَا أَبِي بَكْرٍ وَعُمَرُ وَعُثْمَانُ وَعَلِيٌّ ابْنِ أَبِي طَالِبٍ، وَعَنْ أَزْوَاجِ نَبِيِّنَا الْمُطَهَّرَاتِ مِنَ الْأَدْنَسِ وَعَنْ أَهْلِ بَيْتِهِ وَقَرَابَتِهِ وَعَنْ سَائِرِ الصَّحَابَةِ الْأَكْرَمِينَ، وَالتَّابِعِينَ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ، وَارْضَ عَنَّا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، وَأَلْفَ بَيْنَ قُلُوبِهِمْ وَأَصْلِحْ ذَاتَ بَيْنِهِمْ، وَاَنْصُرْهُمْ عَلَى عَدُوِّكَ وَعَدُوِّهِمْ. اللَّهُمَّ أَنْصُرْ سَلَاطِينَ الْمُسْلِمِينَ وَأَيِّدْهُمْ بِالتَّقْوَى وَالتَّوْفِيقِ إِلَى يَوْمِ الدِّينِ، وَأَعْلِ كَلِمَةَ الْمُوَحِّدِينَ، وَأَدِمْ لَهُمُ الْعِزَّةَ وَالتَّمَكِينَ. اللَّهُمَّ اهْدِنَا سُبُلَ السَّلَامِ وَأَخْرِجْنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ.

اللَّهُمَّ أَنْزِلِ الرَّحْمَةَ وَالسَّكِينَةَ وَالسَّلَامَةَ وَالْعَافِيَةَ عَلَى عَبْدِكَ الْحَارِسِ لِشَرِيعَتِكَ مَلِكِنَا:
كباوه دولي یغ مها مولیا سري قادوك بکیندا یغ دقرتوان اکوغ سلطان محمد کلیمَا
وَعَلَى كُلِّ قَرَابَتِهِ أَجْمَعِينَ. أَصْلَحَ اللَّهُ مُلْكُهُ وَإِحْسَانَهُ وَفَيْضَ لَهُ عَدْلُهُ وَبَلَّغَهُ مِنَ الْخَيْرِ
مَا شَاءَهُ. اللَّهُمَّ أَدِمِ الشَّرْعَ الشَّرِيفَ لَهُ وَلِوُزْرَائِهِ سَبِيلًا وَمِنْهَاجًا، وَارْزُقْهُمْ التَّوْفِيقَ
لِكُلِّ خَيْرٍ وَاجْعَلْهُمْ سَرَاجًا وَهَاجًا.

اللَّهُمَّ اجْعَلْ مَالِيزِيَا وَسَائِرَ بِلَادِ الْمُسْلِمِينَ طَيِّبَةً آمِنَةً مُطْمَئِنَّةً رَخِيَّةً. اللَّهُمَّ سَلِّمْ
بِلَادِنَا مِنَ الْمُفْسِدِينَ وَطَهِّرْهَا مِنَ الْمُتَطَرِّفِينَ وَوَقِّقْنَا جَمِيعًا لِبَطَاعَتِكَ وَطَاعَةِ رَسُولِكَ
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَطَاعَةِ مَنْ أَمَرْنَا بِطَاعَتِهِ.

Ya Allah, we begged for Thy mercy and protection, our country and its entire people to remain in peace and prosperity. Instill a sense of affection between us. Preserve the unity among us, we wish to always live in peace, prosper and secure of all time.

﴿ رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴾
﴿ رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ ﴾
عِبَادَ اللَّهِ، ﴿ إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذُكُرْكُمْ، وَاشْكُرُوا عَلَى نِعْمِهِ يَزِدْكُمْ وَاسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ. وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.